Application Instructions

I. General Information

Submission Deadline (must be postmarked by this date): **Friday, October 29, 2021**

Completed Application Package Should be sent to: Office of Congresswoman Linda T. Sánchez
Attention: Jacob Wolak
Service Academy Coordinator
12440 E. Imperial Highway, Ste. 140
Norwalk, CA 90650

All materials must be printed on standard sized paper (8.5” X 11”) and NOT stapled altogether. Please write clearly, legibly and on a black or blue pen. Do not use pencil. All materials submitted to the Office of Congresswoman Linda T. Sánchez will not be returned to the applicant. Any applicant package not postmarked by **Friday, October 29, 2021** will NOT be considered. SAT/ACT scores for the October testing dates are the only materials accepted after the deadline. You will receive an acknowledgement, once your application has been processed.

II. Application Package Checklist

The following items are required for a nomination:

Service Academy

I. A current application with the respective academy you wish for a nomination. Contact the academies for more information.

II. Students must confirm they reside in the 38th Congressional District of California. To find out whether you live in the district, please visit: www.house.gov, locate **FIND YOUR REPRESENTATIVE** on the top-right corner, and enter your zip code. If your zip code overlaps with multiple congressional districts, enter your street address.

III. Congressional Nomination Application (Complete). The application includes:

1) **Personal Information**

2) **Personal Commentary**: 500-word essay about yourself, your goals, and reasons you would like to attend a Service Academy.

3) **Two Teacher Recommendations**: Use the recommendation forms included in the application. Teachers should complete the forms, seal them in envelopes, and return the forms to student or mail to our office address: 12440 E. Imperial Highway, Ste. 140 Norwalk, CA 90650. Attn: Jacob Wolak

4) **One Non-Academic Recommendation**. Recommender cannot be a family member. They should be a coach, volunteer leader, family friend, or even a veteran. Recommender should complete the form, seal them in an envelope, and return the form to student or mail to our office address: 12440 E. Imperial Highway, Ste. 140 Norwalk, CA 90650. Attn: Jacob Wolak

5) **Interview Request Form**

IV. **Official High School Transcripts**: Transcripts must arrive with the application in a SEALED envelope. Unofficial transcripts will not be accepted.

V. **Official SAT and/or ACT scores**: The Office of Congresswoman Linda Sánchez has code number **4158** (SAT) and **7277** (ACT).

VI. **Wallet-sized Photograph**
This page was intentionally left blank.
# Personal Information

## I. General

<table>
<thead>
<tr>
<th>Applicant's Name</th>
<th>Last (Family)</th>
<th>First (Given)</th>
<th>Middle</th>
<th>Jr., etc.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Home Address</th>
<th>Number and Street</th>
<th>City</th>
<th>State / Country</th>
<th>Zip / Postal Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Mailing Address (if different)</th>
<th>Number and Street</th>
<th>City</th>
<th>State / Country</th>
<th>Zip / Postal Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Telephone (home)</th>
<th>(Area code) Number</th>
<th>Telephone (cellular)</th>
<th>(Area Code) Number</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Email Address</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Date of Birth</th>
<th>MM / DD / YYYY</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Gender</th>
<th>M / F</th>
</tr>
</thead>
</table>

List all Academies you plan to apply for (rank them in order from greatest to least interest).

1) ____________________________ 2) ____________________________

3) ____________________________ 4) ____________________________

*You must have an active online application with the academies listed above prior to your nomination interview.

**List of service academies that require a nomination:** US Military Academy (West Point), Naval Academy, Air Force Academy, Merchant Marine Academy

**Survey:** (This does not affect your admissions prospect): How did you become interested in applying to this/these academy/academies? Please be as specific as possible (e.g., A visit to a campus, contact with a current cadet, recruiter, family/relatives, instructor, etc.).

| __________________________________________________________________________ |
| __________________________________________________________________________ |
| __________________________________________________________________________ |
| __________________________________________________________________________ |
| __________________________________________________________________________ |

Have you applied to the service academies before? Yes / No Which academy/academies? __________ What Year? __________

## II. Schools Attended

**Present/most recent school**

<table>
<thead>
<tr>
<th>Name</th>
<th>Principal/Head of School</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Address</th>
<th>Number and Street</th>
<th>City</th>
<th>State / Country</th>
<th>Zip / Postal Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Entrance Date</th>
<th>Month / Year</th>
<th>Graduation Date</th>
<th>Month / Year</th>
</tr>
</thead>
</table>

**Previous secondary school(s) attended (between grades 9 and 12)**

<table>
<thead>
<tr>
<th>Name</th>
<th>Principal/Head of School</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Address</th>
<th>Number and Street</th>
<th>City</th>
<th>State / Country</th>
<th>Zip / Postal Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Entrance Date</th>
<th>Month / Year</th>
<th>Graduation Date</th>
<th>Month / Year</th>
</tr>
</thead>
</table>

Questions? Contact the office at (562) 860-5050
### III. Required Standardized Testing

List your top scores to date on the first line of each test section.

**NOTE:** If you are scheduled to take an additional test in October, please indicate the date of the test on the second line below each test section. SAT/ACT Scores for the October testing dates are the only scores accepted after the application deadline.

#### SAT I Tests

<table>
<thead>
<tr>
<th>Test</th>
<th>Math</th>
<th>Reading &amp; Writing</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### SAT II Subject Tests

<table>
<thead>
<tr>
<th>Test</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### ACT Assessment Test

<table>
<thead>
<tr>
<th>Test</th>
<th>English</th>
<th>Math</th>
<th>Reading</th>
<th>Reasoning</th>
<th>Composite</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Armed Forces Vocational Aptitude Battery

<table>
<thead>
<tr>
<th>Composite Score</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

** Please enclose your sealed official high school transcripts here. **
I. Applicant Information

Applicant's Name ________________________________________________________________

Last (Family) ___________________________ First (Given) ___________________________

Middle Jr., etc. ___________________________

School Name ___________________________________________ Date of Birth __________

II. General

Please list your current coursework you are currently enrolled in. (Indicate Advanced Placement, Honors, International Baccalaureate courses, etc. if any.)

___________________________________________________________________________________________________

___________________________________________________________________________________________________

___________________________________________________________________________________________________

___________________________________________________________________________________________________

___________________________________________________________________________________________________

___________________________________________________________________________________________________

Have you ever incurred serious disciplinary action or been suspended, dismissed, or placed on probation from school, or been away from school for any length of time other than school vacations?  ○ Yes  ○ No

If yes, please explain on a separate page.

Are you graduating early?  ○ Yes  ○ No

If yes, please explain on a separate page.

If you have been out of school for more than three months during any academic year, please state on a separate page reasons for your absence and how you have been occupied.

III. Activities, Awards, and Employment

In order of importance to you, please list your major extracurricular pursuits (personal, school, religious, athletic, community, etc.) and any academic or extracurricular honors or awards received while in high school. If you choose to attach a word-processed list, we ask that you use this format rather than submit a resume.

Name of Activity ___________________________ (Years of Service) ___________________________ Hours per Week / Year ___________________________

Leadership Roles/Awards Received ___________________________

___________________________________________________________________________________________________

___________________________________________________________________________________________________

___________________________________________________________________________________________________

___________________________________________________________________________________________________

___________________________________________________________________________________________________

___________________________________________________________________________________________________

___________________________________________________________________________________________________

___________________________________________________________________________________________________

___________________________________________________________________________________________________

Questions? Contact the office at (562) 860-5050
List below your employment experiences (if any).

<table>
<thead>
<tr>
<th>Employment</th>
<th>Position</th>
<th>Hours per Week / Year</th>
<th>Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

IV. Essay

*On a separate sheet of paper*, please type and explain why you would like to attend a United States Service Academy. Please limit your response to 500 words of text, single-spaced, font 12. Please place the essay after this page.

Why would you like to attend a United States Service Academy? How would you benefit from attending?

V. Applicant’s Signature

I declare that this essay is my own work, and that all the information in my application (both Forms 1 and 2) is, to the best of my knowledge, correct, and honestly presented. I am a citizen of the United States, or I will have attained citizenship before I enter the Academy. I am a legal resident of California’s 38th Congressional District. I understand that I must submit (postmark) all necessary materials by October 29, 2021, to be considered for a nomination by U.S. Representative Linda T. Sánchez. I authorize the office of Representative Linda T. Sánchez to announce my first name, last name, and attended school on social media platforms.

Signature ____________________________________________________________
Date __________________________________________________________________

Name (Please Print) __________________________ Email Address __________________________

Questions? Contact the office at (562) 860-5050
Teacher Recommendation

I. Applicant’s Information

Applicant’s Name ____________________________________________________________

School Name _____________________________________________________________

II. Confidentiality

Under the provisions of the Family Educational Rights and Privacy Act of 1974 (Buckley Amendment), you have the right to review your educational records. You may waive your right of access to this recommendation if you so choose. Your decision to waive or not to waive your right of access will have no bearing on the handling of your application. You must sign your name below after checking the appropriate response.

O I waive O I do not waive my right to access this report.

Applicant’s Signature __________________________________________ Date __________________________

Instructions to the Teacher: The student whose name appears above is applying for a United States Service Academy Congressional nomination. Your candid account of the applicant’s academic performance, intellectual promise, and your personal qualities will greatly help the Selection Committee in recommending the applicant. We are interested in what you feel is important for us to know about the applicant. Thank you for your help.

Please return the completed form to the student in a sealed envelope OR mail directly to our office at 12440 E. Imperial Highway, Ste. 140 Norwalk, CA 90650.

Teacher’s Name _______________________________________________________

School _________________________________________________________________

How long have you known the applicant? ________________________________

In what context, if any, have you known the applicant outside of the classroom?
________________________________________________________
________________________________________________________
________________________________________________________

In what course(s) have you taught the applicant and what grade(s) did the applicant receive? Please indicate, if appropriate, the level of course(s) in relation to others offered by your department (e.g. Is English 11 Honors the higher of the two 11th grade courses?)

<table>
<thead>
<tr>
<th>Courses</th>
<th>Level</th>
<th>Year</th>
<th>Grade Received</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Questions? Contact the office at (562) 860-5050
Please comment on the nature and quality of the applicant's academic work. We are especially interested in your evaluation of the applicant's motivation, originality of approach, intellectual depth or breadth, and capability for independent thought.

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

What are your impressions of the applicant as a person? How is he or she viewed by peers and/or teachers? How does the applicant interact with others? Please describe any personal strengths or problems about which we should be aware.

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

How do you think the applicant would fare personally, academically, and physically at a United States Service Academy? Would you like to make any additional comments?

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

Teacher’s Signature

Signature

Date

Questions? Contact the office at (562) 860-5050
I. Applicant’s Information

Applicant’s Name__________________________________________ Last (Family) __________ First (Given) __________ Middle __________ Jr., etc. __________
School Name__________________________________________________________________________________________________________

II. Confidentiality

Under the provisions of the Family Educational Rights and Privacy Act of 1974 (Buckley Amendment), you have the right to review your educational records. You may waive your right of access to this recommendation if you so choose. Your decision to waive or not to waive your right of access will have no bearing on the handling of your application. You must sign your name below after checking the appropriate response.

☐ I waive ☐ I do not waive my right to access this report.

Applicant’s Signature__________________________________________ Date____________________________________________

Instructions to the Teacher: The student whose name appears above is applying for a United States Service Academy Congressional nomination. Your candid account of the applicant’s academic performance, intellectual promise, and your personal qualities will greatly help the Selection Committee in recommending the applicant. We are interested in what you feel is important for us to know about the applicant. Thank you for your help.

Please return the completed form to the student in a sealed envelope
OR mail directly to our office at 12440 E. Imperial Highway, Ste. 140Norwalk, CA 90650

Teacher’s Name________________________________________________________
School__________________________________________________________________________________________________________
How long have you known the applicant? ____________________________________________________________________________
In what context, if any, have you known the applicant outside of the classroom?
____________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________
In what course(s) have you taught the applicant and what grade(s) did the applicant receive? Please indicate, if appropriate, the level of course(s) in relation to others offered by your department (e.g. Is English 11 Honors the higher of the two 11th grade courses?)

<table>
<thead>
<tr>
<th>Courses</th>
<th>Level</th>
<th>Year</th>
<th>Grade Received</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Questions? Contact the office at (562) 860-5050
Please comment on the nature and quality of the applicant's academic work. We are especially interested in your evaluation of the applicant's motivation, originality of approach, intellectual depth or breadth, and capability for independent thought.

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

What are your impressions of the applicant as a person? How is he or she viewed by peers and/or teachers? How does the applicant interact with others? Please describe any personal strengths or problems about which we should be aware.

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

How do you think the applicant would fare personally, academically, and physically at a United States Service Academy? Would you like to make any additional comments?

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

Teacher’s Signature

Signature

Date

Questions? Contact the office at (562) 860-5050
Service Academy Nominations

4 Non-Academic Recommendation

I. Applicant’s Information

Applicant’s Name__________________________________________________________

Last (Family) First (Given) Middle Jr., etc.  

School Name________________________________________________________________________

II. Confidentiality

Under the provisions of the Family Educational Rights and Privacy Act of 1974 (Buckley Amendment), you have the right to review your educational records. You may waive your right of access to this recommendation if you so choose. Your decision to waive or not to waive your right of access will have no bearing on the handling of your application. You must sign your name below after checking the appropriate response.

☐ I waive  ☐ I do not waive my right to access this report.

Applicant’s Signature__________________________________________ Date____________________________________________

Instructions to the recommender: The student whose name appears above is applying for a United States Service Academy Congressional nomination. Your candid account of the applicant’s academic performance, intellectual promise, and your personal qualities will greatly help the Selection Committee in recommending the applicant. We are interested in what you feel is important for us to know about the applicant. Thank you for your help.

Please return the completed form to the student in a sealed envelope OR mail directly to our office at 12440 E. Imperial Highway, Ste. 140Norwalk, CA 90650

Name__________________________________________________________

Relationship to Applicant_______________________________________________________________________________________

How long have you known the applicant? __________________________________________________________________________

In what context, if any, have you known the applicant outside of the classroom? Please describe their work ethic and character.

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

How do you think the applicant would far personally, academically, and physically at a United States Service Academy?

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

___________________________________________________________________________________________________________

Questions? Contact the office at (562) 860-5050
Please comment on the nature and quality of the applicant’s work. We are especially interested in your evaluation of the applicant’s motivation, originality of approach, intellectual depth or breadth, and capability for independent thought.

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

What are your impressions of the applicant as a person? How does the applicant interact with others? Please describe any personal strengths or problems about which we should be aware.

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

Would you like to provide any additional comments?

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________

_______________________________________________________________________________________


Recommender’s Signature

Signature                                          Date

Questions? Contact the office at (562) 860-5050
All academy applicants from the 38th Congressional District must interview with Congresswoman Linda T. Sánchez’ Service Academy Selection Committee on **Saturday, November 14, 2021** in order to be considered for a nomination. This year, interviews will be conducted virtually through Zoom.

Please indicate interview times that will be convenient for you. Please be aware that your selection does not ensure that time selection, but will be considered for scheduling purposes. You will be informed of your interview date and time in November. Interviews are approximately 20 minutes long.

**SATURDAY, NOVEMBER 14, 2021**  Please check all times you are available.

- [ ] 9 AM – 10 AM
- [ ] 10 AM – 11 AM
- [ ] 11 AM – 12 noon
- [ ] 12 noon – 1 PM
- [ ] 1 PM – 2 PM
- [ ] 2 PM – 3 PM

**Although a Saturday is the scheduled interview day, the office may have to reschedule due to availability of the Service Academy Committee.**