## MEMBER: COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON TAX
SUBCOMMITTEE ON TRADE

SUBCOMMITTEE ON SOCIAL SECURITY

CHIEF DEPUTY WHIP

## *Línda T. Sánchez* 38TH DISTRICT, CALIFORNIA

## Congress of the United States House of Representatives Washington, DC 20515

DC OFFICE: 2428 RAYBURN BUILDING WASHINGTON, DC 20515 (202) 225-6676

DISTRICT OFFICE: 15111 WHITTIER BLVD. SUITE 220 WHITTIER, CA 90603 (562) 860-5050

www.lindasanchez.house.gov

May 3, 2024

The Honorable Tom Cole Chairman House Appropriations Committee Washington, DC 20515 The Honorable Rosa DeLauro Ranking Member House Appropriations Committee Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the City of La Habra Water System Improvement Program in Fiscal Year 2025. The entity to receive funding for this project is the U.S. Army Corps of Engineers, located at 915 Wilshire Blvd, Los Angeles, CA 90017.

This funding would support a Project Partnership Agreement between the City of La Habra and the U.S. Army Corps of Engineers defining a concise scope of work for upgrading the City's water system facilities. The project would address PFAS, PFOA, and other organic and inorganic compounds in the City's groundwater supply. The project would augment the City's water system with potable water in compliance with state and federal safe drinking water quality standards by upgrading two existing groundwater wells and constructing a new well. These wells would increase water quality and allow the City to pump and store water used for drinking water, ensuring that La Habra residents have access to a reliable source of safe drinking water and reduce costs by decreasing the City's need for imported water.

This project has a federal nexus under purposes authorized by section 219(f)91 of the Water Resources Development Act of 1992 (Public Law 102-580).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Member of Congress